

UNISON NW Probation & CAFCASS Branch

c/o Probation Service

Redfern House

30 Hanover Street  
Manchester  
M4 4AH

**NOMINATION FORM FOR BRANCH REPRESENTATIVES 20021/22**

**1.Nominees Name:.....................................................................**

**2. Nominated for;**

\*Steward

\*Branch Officer (see overleaf, please state post)

\*Health & Safety Rep

\*Union Learning Rep

\*CAFCASS Committee Rep

**3. Employer Name and Workplace Address**

**4. Signed and Dated:.....................................................................**

**NOMINATIONS MUST BE MADE BY TWO CURRENT BRANCH UNISON MEMBERS**

**We hereby nominate the above for the posts as identified**

**Member 1 ...................................................................................**

**Workplace Address**

**Signature................................................**

**Member 2.....................................................................................**

**Workplace Address**

**Signature.................................................**

**Please return to address above or email to** [**unison20085@hotmail.co.uk**](mailto:unison20085@hotmail.co.uk)