**Nomination Form**

**UNISON North West Women’s Committee**

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|  |  |  |
| Name |  |  |
| Branch | We need to know this so we can identify the branch and service group you are a part of. |  |
| UNISON Membership Number | We need to know this so we can ensure any elected position is listed against the correct member in our systems. |  |
| Email Address | We need to know this in case we need to contact you about your nomination and so we can add you to our NW Women’s email distribution list. |  |
| Phone Number | We need to know this in case we need to contact you about your nomination. |  |

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|  |  | To indicate insert Cross (r) or Tick (a)  in the box below |
| North West Women’s Committee Member | If you wish to be an active member of the North West Women’s Committee. |  |
| North West Women’s Committee Visitor | Visitors to the meetings can be appointed to the North West Women’s Committee by branches.  Visitors to the committee will not have voting rights and expenses will be paid by their own branch. |  |

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|  | To indicate insert Cross (r) or Tick (a)  in the box below |
| Regional Delegates to National Women’s Conference 16th-18th February 2023 at  Bournemouth |  |

|  |  |
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|  | To indicate insert Cross (r) or Tick (a)  in the relevant box below |
| a)       Co Chairperson (x2) |  |
| b)       Vice Co Chairperson (x2) |  |
| c)       Secretary to the Committee |  |
| d)       Representatives to National Women’s Committee -  2 Year Term / Maximum of 2 Terms (4 Years)  Seat 1 – Karen Narramore (term ends Feb 2023)  Seat 2 – Elizabeth Cameron (term ends Feb 2024)  Seat 3 – Sharon Allen (term ends Feb 23 or Feb 25) |  |
| e)       Regional Committee x 1 |  |
| f)         Regional Council x 2 |  |
| g)       TUC Women’s Conference x 1 |  |
| h)       North West TUC Women’s Advisory Committee x 3 |  |
| i)         Publicity & Campaigning Committee x 1 |  |
| j)         Learning and Organising (LAOS) Committee x 1 |  |
| k)       Welfare Committee x 1 |  |
| l)         Labour Link Committee x 1 |  |
| m)     Health & Safety Committee x 1 |  |
| n)       International Relations Committee x 1 |  |
| o)       Sports & Social Committee x 1 |  |
| p)       Local Government Service x 1 |  |
| q)       Healthcare Service Group x 1 |  |
| r)        Police and Justice Service Group x 1 |  |
| s)       Higher Education Group x1 |  |
| t)         Further Education Service x 1 |  |
| u)       Water, Environment and Transport (WET) Service Group x 1 |  |
| v)       Energy Service Group x 1 |  |
| w)      Community Group x 1    x) Black members committee x1    y) Disabled members committee x1 |  |